

LIFE INSURANCE CORPORATION OF INDIA
Thane Divisional Office, Jeevan Chintamani,
V.N. Maha marg, Thane (W)-400604
E-mail: estate.thane@licindia.com-Tel. 022-25820961.

Technical Bid for Kalyan

Reference Name:-

Sr.		Detail	Remarks
1 1	1,	Name of the Lessor	T.
2	2 a	Address of the Lessor	
	b	Phone No./Mobile No.	
	С	Fax No.	
	d	E - Mail ID	
	е	Permanent Account Number (PAN) (Signed copy to be attached)	****
3.	a	Name of the contact person duly authorized.	
	b	Phone No./Mobile No.	
4	* a-	Constitution-of-vendor/-firm-(Proprietary/-Partnership/- Private/ Pvt.Ltd./ Public Ltd/ PSU etc)	
	b	PAN numbers of the Directors/ Partners/ Firms.	
De	etails of	the property :	
1	Name	e of the Owner	
2	Addre	956 .	

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Sr.			Detail	Remarks
	3	Phon	e No.	
	4	Name	of the building	
	3	Detail	s of encumbrances, if any?	
6	3	Locat	ion and address of the property	
7		Usage Autho	of the property (as approved by the Competent rity).	
8	3	а	Residential	
ANCE AND THE SECOND SEC		b	Commercial	
	Ť	c	Residential cum Commercial	
	+	d	Shopping centre	
-				
9	b	vnetn uildin	er the proposal for Office premises in a multi - storied g.	*
		а	Number of floor in the building.	417
	*	b-	At which floor, the office premises are offered.	
10	C	TSN	0	
11	S	urvey	No	
12	W	/ard N	IO	
13	\\	/hethe	or the plat is free held and	
10	1		er the plot is free hold or lease hold?	
	b	If le	ease hold, please mention the details of	
		i	Name of the Title Holder/ Lessor	
		ii	Tenure of the land	
		iii	Residual lease period	
		įų	Annual lease rents and amount.	
	С	Wh	ether the property is mortgaged? If yes mention the ails.	*

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Sr.			Detail	Remarks
		i	Name of the Organization where the property is mortgaged.	
		ii	Address of the Organization with phone no.	
		lii	Amount of loan availed.	
	T	iv	Tenure of mortgage	
	1	v	Residual mortgage period	
		vi	EMI paid.	
14	Cr	aracte	er / Type of locality	
	а	Resi	dential	
	b	Com	mercial	
	C	Com	mercial cum Residential	
	d	Indus	etrial	
	е	Slum		
15	Are	ea of th	ne plot	
16	Siz	e of th	e plot	
	а	Front	age in meters	Į.
	b	Depth	n in meters	
17	Sch	edule	of the plot i.e. boundaries of the plot on	
	а	North		
	b	East		
		South	1	
	d	West		-
18	Whe	ether the	ne locality is free from Special hazards like fire /	

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			Detail	Remarks
	19	Wł	nether the locality has protection from adverse influence	
		su	ch as	
		а	Encroachment.	
		b	Industrial nuisance, smoke, noise etc.	
2	20	Ple	ase enclose copy of Property Card or Patta etc.	
2			ase also indicate distance from the nearest	
		i	Railway (local) station	
		ii	Bus Stand	
	1	iii	Bank (Nearest)	
	1	iv	Airport	
	1	V.	Hospital/ Schools/ Colleges/ Universities.	
22	2 Y	ear	of construction England a attacked	
,	10	1000	of construction. Enclose a attested copy of NOC or upancy certificate issued by the Municipal Authority or any Government Bodies:	
23	3 8	a I	n case of old constructions, NOC from the Society may be enclosed	
,	L	0 1	Mention year of completion (as given in Completion Occupancy Certificate issued by the Authority).	
	C	: Ir e	ndicate in whose name the conveyance deed is xecuted.	
- 24	Da	ate ter f	on which Office premises can be handed over to LIC	
25			up area of the premises being offered now for office	
	us	age ins.	is on lease pasis. Please enclose copies of approved	
26	W	nat i	is the carpet area (for consideration purpose).	
-	ecifications			

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Sr.			Detail	Remarks
	1	Type of building (Residential/Semi commercial)?		
	+,			
	2	1	ype of structure (RCC / Steel framed/ load bearing).	
	3	T	ype of wall (Brick/ Cement block). Mention thickness of	
		е	xternal wall and internal partition wall.	
	4	D	etails of Flooring (M.M.Tiles/ Ceramic/ Vitrified/ Marble) or my other.	
	5	D Al	etails of Door frames (Sal wood/ Teak Wood/ Hard wood/ luminum) or any other.	
	6	D ₀	etails of Door shutters (Flush door/ Teak wood/ Aluminum / VC) or any other.	
	7	Details of Window frames (Sal wood/Teak Wood/ Hard wood/ Aluminum) or any other.		
	8.	De	etails of window shutters (Teak wood / Aluminum / steel) or by other with security grills or without security grills.	
	9	i	No of toilets in each floor.	
		ii	Details of Floors and Dado in Toilets.	
	Wh be	ethe	er Structural stability certificate enclosed (Certificate shall a Licensed Structural Engineer of Municipal Corporation)	
	Ser	vice		
	1	If L	ift facility is available, please give details of Number of lifts, pacity, make and the year of installation.	*
	2	Ple	ase indicate source of water supply:	
	3	ls b	pore well provided? If so what is the yield and depth of bore I.	
	4	Cap	pacity of the over head tank feeding to the office premises ler consideration for leasing.	
	5	Plea	ase give details of sewerage system and for storm water posal.	

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Sr			Detail	Remarks
	6	Ple	ease indicate whether the building is prone to flooding.	× .
6	E	ectric		
	1	i	What is the connected load to the building in KW / KVA?	
		. 10	Type of electric connection.	Commercial / Residential
	2	Ple	ase indicate the type of wiring used, Aluminum or copper-	2.
	3		Whether ELCB is provided	Yes / No
7	·Cō	mmoi	n services	
	1	Car	parking	Reservednos.
				Opennos.
	2 Tw		wheeler parking	Reservednos.
				Opennos.
	3	CONT.	er / Electricity supply available.	Yes / No
	4	24 H	rs. water / Overhead tanks available.	Yes / No
	5	Gene	erator for emergency. If yes mention, capacity of the erator.	Yes / No
	-6	Anti-l	ightening device arrangement.	Yes / No
	7	Secu	rity arrangements, please give details.	
	Othe	er Info	mation	
S		semi (her any ready built flats / Office premises have been ructed and sold by the builder to any government and government institutions/Financial institutions? If so e give name and addresses of such clients.	
	Deta	ils of I	Plan / Blue Prints / Sanctioned Plan	
	1	Whet Comp	her the plan of the property is sanctioned by the etent Authority.	
	2	lf san	ctioned, please enclose copy of approved Floor Plan/s,	~1

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Sr.		Detail	Remarks
		Sections, Elevations and Site Plan of the building.	
	3	Name/s and Address Phone No. of the Architect / Engineer.	
	4	Provision for proper arrangement of fire safety.	
10	1	Are the safety measures taken?	
	2	If yes, give details of arrangement.	
	3	Is No Objection certificate obtained / Secured from fire control authorities.	
	4	If yes, produce copies of proof / certificates.	100
11	List	of Enclosures	120 1200 100

Date:	
Place:	