



**LIFE INSURANCE CORPORATION OF INDIA
ESTATE DEPARTMENT
ZONAL OFFICE, YOGAKSHEMA,
JEEVAN BIMA MARG, NARIMAN POINT
MUMBAI – 400 021**

**READY BUILT FLATS ON LEAVE & LICENCE BASIS IN MUMBAI
TECHNICAL BID (TO BE SUBMITTED IN SEALED ENVELOPE – I)
TECHNICAL BID- (ANNEXURE II)**

Sr.	Details of vendor/Owner/Builder/Firm	Remarks
1.	Name :	
1.01	Address & Phone No.	
	Fax No.	
	e-mail ID	
1.02	Name of the contact person duly authorized	
	(i) Phone no	
	(ii) Mobile no	
1.03	Name of Vendor/Broker/ Firm (Proprietor/Partnership/ Private/ Pvt.Ltd./ Public Ltd./ PSU etc.)	
1.04	Application for flats within a Complex (number of flats)	
1.05	Total number of applications including current application given by the applicant for flats in different complexes.	
2.	Details of the property	
2.01	Name of the owner (Attach annexure if more than one owner)	
2.02	Name of the building (Attach annexure if more than one building)	
2.03	Location and address of the property (Attach annexure if address differs)	
	A Name of the scheme	
	B Sector No.	
	C Street No.	
	D Name of the city	
	E Pin Code No.	
		Signature of bidder with seal

2.04	Usage of the property (as approved by the Competent Authority)	
	(a)	Residential
	(b)	Commercial
	(c)	Residential cum commercial
	d)	Shopping Centre
2.05		CTS No.
2.06		Survey No.
2.07		Ward No.
2.08		Whether the locality is free from special hazards like fire/flood etc.
2.09		Whether the locality has protection from adverse influence such as industrial nuisance, smoke, noise etc.
2.10		Please also indicate distance from the nearest
	1	Railway
	2	Bus stand
	3	Airport
	4	Hospital
	5	Schools/colleges/Universities
2.11		Date on which all the flats __nos. can be handed over to LIC after finalization of deal.
2.12	i.	What is the built up area?
	ii	What is the carpet area? (RERA defined)
2.13		If flats are not identical and vary in built up areas, a separate sheet statement for all the flats may be enclosed.
2.14		No. of storeys and height of the each floor including basement.
2.15		Total No. of flats in the building/wing /block/society /Sector and No. of flats in each floor.
2.16		No. of residential flats offered floor wise in the building
Signature of bidder with seal		

3.	Specifications	
3.01	Type of building (Residential/Semi Commercial)	
3.02	Type of structure (Load bearing/R.C.C. framed structure)	
3.03	Details of flooring (M.M. Tiles/Ceramic/Vitrified/Marble)	
3.04	Details of Door & Window frames (Sal wood/Teak wood/Hard wood/Aluminum)	
3.05	Door Shutters (Flush door/teak wood/Aluminum/PVC)	
3.06	Details of window shutters (Teak Wood/Aluminum)	
3.07	Details of floors & Dado in Bathrooms/Toilets	
3.08	Details of kitchen	
	(i) Floors	
	(ii) Kitchen platform finishing i/c walls	
	(iii) Storage cabinet	
3.09	Amenities provided	
	(a) No. of fans	
	(b) No. of exhaust fans	
	(c) No. of Geysers	
	i. Type of Geyser	
	ii. Capacity of Geyser	
	(d) No. of wardrobes	
	(e) Wash basins and mirrors	
	(f) Any other facilities like Telephones, Dish Antena, intercom, internet.	
4.	SERVICES	
4.01	No. of lifts and capacity	
4.02	Source of water supply	
4.03	Is bore well provided?	
5.	Electricity	
5.01	What is the sanctioned/ connected load to the flats	
5.02	Pl. indicate the type of wiring used, Aluminum or copper?	
5.03	Whether ELCB is provided	
		Signature of bidder with seal

6.		Common services	
	6.01	Car parking	Covered/Open
	6.02	Power/Electricity supply	
	6.03	24 Hrs. water/overhead tanks.	
	6.04	Generator for emergency	
	6.05	Whether security arrangements are there?	
	6.06	Whether fire safety measures are taken	
	6.07	Whether occupancy certificate has been obtained?	
	6.08	Whether direct access is available from the main road?	
7.		Other information	
	7.01	Whether any ready built flats have been given on lease by the builder to any government and semi government institutions/Financial institutions? If so please give name and addresses of such clients.	
8		List of enclosures if any.	

I/we declare that the information furnished above is true and correct to the best of my knowledge

Signature of bidder with seal

Place :

Date: